## **DEPENDENCY APPLICATION (1751)** NAVMC 10922 (REV. 5-95) (EF)

(Supersedes all previous editions which are obsolete and will not be used)

SN: 0000-00-006-4828 U/I: 100 SH PER PAD

## **INSTRUCTIONS**

WHERE ADDITIONAL SPACE IS NECESSARY TO COMPLETE ITEMS, USE SEPARATE SHEET

DATE OF APPLICATION

## REASON FOR THIS APPLICATION

(CHECK ONE)

## CHANGE IN DEPENDENTS (Check one)

| İ     | CHANGE IN DEPENDENTS                       |
|-------|--|
| START | LOSS (EXPLAIN IN CERTIFICATION SECTION GAI |
| GRADE | TYPE OF SERVICE                            |

|  |  |                      |        |   |                    |              |                           |   |                                  |                            |   |   | → CERTIFICATIO                                 | JN SECTION -        |  |  |
|--|--|----------------------|--------|---|--------------------|--------------|---------------------------|---|----------------------------------|----------------------------|---|---|--|---------------------|--|--|
| 7  |  |                      |        |   |                    |              | SSN                       | SSN   |                                  |                            | GRADE                                     | TYPE OF SERVICE USMC USMC   |  |                     |  |  |
| SECTION 1<br>IDENTIFICATION                          | ORGANIZATION AND STATION PREPARING THIS APPLICATION                                  |                      |        |   |                    |              |                           |   |                                  |                            |   | RRENT ENLISTMENT/APPOINTMENT OR<br>TING FOR ACTIVE DUTY (WHICHEVER IS |  |                     |  |  |
| )<br>IDE   | FUTURE ADDRESS AND ETA IF TRANSFER IS ANTICIPATED WITHIN 60 DAYS                     |                      |        |   |                    |              |                           |   |                                  | ECC DATE OF LA TO INACTIVI |   |   | ST DISCHARGE OR DATE OF LAST RELEASE<br>E DUTY |                     |  |  |
| 7  | NO.  |                      |        | IE OF DEPENDENT<br>ide full given name) |                    |              | ETE Al                    | DDRESS<br>Code)   |                                  | (if child,                 | RELATIONSI<br>indicate ste<br>born out of | p, adopted,   | DATE OF BIRTH<br>(Day, Mo., Year               | CLAIME previously a | LOWANCE<br>D FROM (If<br>approved, give<br>approval) |  |
| RMATIO   | 1  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| NT INFO  | 2  | 2                    |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| DEPENDENT INFORMATION                                | 3  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| SECTION 2 [  | 4  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| SEC  | 5  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| 7  | 6  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| TODIAN   | Furnish the following information concerning custodian of any dependent named above. |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| SECTION 3 CUSTODIAN INFORMATION                      | DEP<br>NO FULL NAME OF CUSTODIAN   |                      |        |   |                    |              | RELATIONSHIP TO DEPENDENT |   |                                  | ADDRESS AND ZIP CODE       |   |   |  |                     |  |  |
| SECTIO   | <b>≅</b>   |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
|  | INFORMATION CONCERNING PRESENT MARRIAGE  |                      |        |   |                    |              | E                         |   | HAVE YOU BEEN PREVIOUSLY MARRIED |                            |   |   | HAS PRESENT SPOUSE BEEN PREVIOUSLY MARRIED?    |                     |  |  |
| SPOUSE AND INFORMATION RNITY                         | DATE PLACE (County and State) FULL GIVE  |                      |        |   |                    | GIVEN NAM    | EN NAME OF SPOUSE         |   |                                  | NO                         | YES NO OF TIMES                           |   | OF   | YES                 | NO OF<br>TIMES                                       |  |
| INFORN   |  |                      |        |   |                    |              |                           | THER ANSWER ABOVE IS "YES", GIVE INFORMATION REQUESTED BELOW. |                                  |                            |   |   |  |                     |  |  |
| AND  | INFORMATION CONCERNING DISSOLUTION OF EACH FORMER MARRIAGE OF B FORMER               |                      |        |   |                    |              | BOTH YOURSELF A           | ND/C  | OR SPOUSE                        | (Continue o                | on separate sh                            | eet if necessary)   | if necessary)                                  |                     |  |  |
| USE  | MARRIAGE OF  |                      |        |   |                    | DATE         |                           |   |                                  | Place of dis               | solution                                  |   | 1  | REASON (Check one)  |  |  |
| ND SPOU!<br>ATERNITY                                 | YOUR   | YOUR-<br>SELF SPOUSI |        | THE DISSOLVED MARRIAGE                  |                    | DISSOLUTION  |                           |   | (County and                      | d State)                   |   | DEATH   | ANNULMEN                                       | T DIVORCE           |  |  |
| MBER A   |  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| VICE ME<br>ING SUP                                   |  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| MARITAL OF SERVICE MEMBER AND REGARDING SUPPORT/PATE |  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |
| IARITAI  | IC TUE   | DE A C               | OURT O | DDED OD WRITTEN AGE                     | COMENIT IN FFF     | OT DELATI    | VE TO                     | CLIDDODT/MAAINITE   | NI A NI                          | OE/DATEDA!                 | ITV2                                      |   |  |                     |  |  |
| 4  | IS THE   | NO                   |        | RDER OR WRITTEN AGR                     | LIVIEINI IIN EFFE( | OI NELA II   | VE IU                     | SUFFUNT/IVIAIIVTE   | NAN                              | ∍Ľ/FATEKN                  | 11 T f                                    |   |  |                     |  |  |
| SECTION  |  | YE                   | S IF   | YES, STATE DATE AND                     | PLACE (county a    | and state) \ | WHERE                     | SUCH ORDER/AGI  | REEM                             | ENT WAS I                  | SSUED AND                                 | ATTACH A  | COPY.  |                     |  |  |
|  |  |                      |        |   |                    |              |                           |   |                                  |                            |   |   |  |                     |  |  |

| Ä  |  |   |  |                                    |  |  |  |  |  |  |  |
|--|--|---|--|------------------------------------|--|--|--|--|--|--|--|
| SECTION 5 NATURAL PARENT OF<br>CHILD IN ARMED FORCES | NO  IF YES, LIST ALL AVAILABLE ID service, inclusive dates of active s   | ENTIFYING INFORMAT  | TION (Full name of natural parent, SSN, gr   |                                    |  |  |  |  |  |  |  |
| 6 SPOUSE IN ARMED FORCES                             | HAS YOUR SPOUSE EVER BEEN A MEMBER OF ANY U.S. ARMED FORCE?  NO  YES. IF YES, COMPLETE THE BLOCKS BELOW.   |   |  |                                    |  |  |  |  |  |  |  |
| OUSE   | SSN GRADE TYPE OF SERVICE  | BRANCH OF SERVICE   | INCLUSIVE DATES OF ACTIVE SERVICE  | BAQ                                |  |  |  |  |  |  |  |
| SECTION 6 SPC  | REGULAR  |   |  | WITH DEPENDENTS WITHOUT DEPENDENTS |  |  |  |  |  |  |  |
| CERTIFICATION  | I CERTIFY that all the above statements are true knowledge and belief, and I consent to checkage any allowances paid on laws and regulations. I inform my Commanding Officer of any change ir status of my dependents, whether it be the gain dependents, or the loss of dependents.   | e against my pay for<br>will immediately<br>n the number and/or | By signing this form, I hereby authorize release of any information hereon or obtained as a result of the processing/adjudication of this application, to my claimed dependents or custodians thereof, to the extent necessary for the proper adjudication of benefits, entitlements and/or of my legal obligation to support my dependents. |                                    |  |  |  |  |  |  |  |
| CERTIF   |  |   |  |                                    |  |  |  |  |  |  |  |
|  | (Signature of N  | Marine)   | (Social Security Number)   | (Grade)                            |  |  |  |  |  |  |  |
| SECTION 7  | Subscribed and sworn day of  | 20  |  |                                    |  |  |  |  |  |  |  |
|  | Document Viewed  |   | (Signature and Title o   | f Attesting Officer )              |  |  |  |  |  |  |  |
|  |  |   |  |                                    |  |  |  |  |  |  |  |
|  | FOR USE BY COMMAND APPROVING AUTHORITY:  | FOR USE BY UNIT DIARY   | CLERK: FOR USE BY  | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
|  | FOR USE BY COMMAND APPROVING AUTHORITY:  FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS   | FOR USE BY UNIT DIARY REPORTED ON UNIT D                        | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
|  | APPROVED AS CLAIMED FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS  APPROVED FOR DEPENDENT  |   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| ΔL   | APPROVED AS CLAIMED FOR FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS  | REPORTED ON UNIT D  | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| IG AUTHORITY   | APPROVED AS CLAIMED FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS  APPROVED FOR DEPENDENT  | NO.   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| PROVING AUTHORITY                                    | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR DEPENDENT NUMBERS:  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS   | NO  | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| 8 APPROVING AUTHORITY                                | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S  FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS  DEPENDENT NUMBERS  COURT OPDER  | NO.  DATED  RUC   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| ω  | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S  FORWARDED TO CMC (CODE MHP-20) FOR APPROVAL FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S COURT | NO.  DATED  RUC   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
|  | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S HOUSEHOLD (Recertify annually) No Court Order   | NO.  DATED  RUC   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| ω  | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S HOUSEHOLD (Recertify annually)  | NO.  DATED  RUC   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |
| ω  | APPROVED AS CLAIMED  APPROVED FOR DEPENDENT NUMBERS  APPROVED FOR CHILD BORN OUT OF WEDLOCK FOR DEERS ELIGIBILITY PER MCO P5512.11. CHECK ONE  CHILD RESIDES IN MEMBER'S HOUSEHOLD (Recertify annually) No Court Order   | NO.  DATED  RUC   | 1 011 002 01   | CMC APPROVING AUTHORITY:           |  |  |  |  |  |  |  |

NAME OF MARINE (Last, first, middle)

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